|  | CITY OF MILPITAS<br>COMMUNITY SERVICE          | )                               | 6                             | )            |
|--|--|---------------------------------|-------------------------------|--------------|
| OFFICE OF THE  | APPLICATION                                    | COMMUN                          | ITLY ADVISORY COM             | Missi        |
| (Type of Print Clearly) 3 2002   | IMI DICATION                                   | Bicyde T                        | ity ADVISORY COMP             | 15020        |
| PLEAST ANSWER FIX QUESTIONS COME   | PLETELY  |                                 | ON APPLYING FOR               |              |
| CITY OF TAIL PITAS   | <u> ا</u>                                      |                                 | on Allermorok                 |              |
| Name Prest Middle  | LEE  |                                 |                               |              |
| Name First Middle  | Last   | Hom                             | e Telephone                   | _            |
| Address Number   | Street   | Apt,                            | #                             | <del></del>  |
| Are you a United States Citizen?   | IES How long have you live                     | d in Milnitee                   | 12 yrs. Aug. 1                | 990          |
| GOOD TECHNOLOGY  | T  | d iii wiipitas:                 | 7100,                         |              |
| Present Employer   | 11/10  | Busin                           | ness Telephone                | _            |
| 1032 MORSE AVE, SUNN<br>Address  | YVALE, CA 94089                                | TECH                            | HUICAL SUPPORT ME             | GR.          |
| Education:   |  | Occu                            | pation                        |              |
|  | •  |                                 |                               |              |
| College, Professional, Vocational or other schools att   |  | Date                            | Degree                        | <del>,</del> |
| SAN JOSE STATE UNIVERSITY  | MEGHANICAL ENGINEERING                         | DEC 1989                        | BACHELOR OF Scien             | <u>ve</u>    |
|  |  |                                 |                               |              |
|  |  |                                 |                               |              |
| List the community organizations to which you  | belong or have belonged (additional inform     | nation may be                   | attached):                    |              |
|  | Organization                                   |                                 | Chair?Member?                 |              |
| Sept 02 MILPITAS Graffiti  |  |                                 |                               |              |
| 11 a A A A A A A A A A A A A A A A A A A   | ee planting volywieer                          |                                 |                               |              |
|  | leamp.<br>1 PARTICI PANT                       |                                 |                               |              |
| Briefly describe the personal qualifications you p   | possess which you feel would be an asset (a    | additional info                 | ormation may be attached):    | J            |
| I WOULD LIKE to contrib  |  | - the pa                        | st 3 months                   |              |
| I have worked on planting brought neighbors togeth   | /  | PARKS.                          | This has                      | _            |
| bring citizens togethe   | - in   |                                 | enthusiams to                 | <del>'</del> |
| I have sufficient time to devote to this responsibi<br>hereby certify that all statements contained in thi | ility and will attend the required meetings if | <b>better ρ</b> lf I am appoint | ted to fill a future vacancy. | I a          |
| (95 (00 -  | s apprication are true.                        | 12-21.                          | n7                            |              |
| Signature  |  | 14-41                           |                               | _            |
| - Business   |  |                                 | Date                          |              |

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

## CITY OF MILPITAS FFICE OF THE Y CLERK COMMUNITY SERVICE APPLICATION JESTIONS COMPLETELY Name Home Telephone Address Number Street How long have you lived in Milpitas? 10 YRS Are you a United States Citizen? YES Business Telephone Education: College, Professional, Vocational or other schools attended Major Subject Date List the community organizations to which you belong or have belonged (additional information may be attached): Date Name of Organization Chair?Member? Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached): I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true. 9-19-00 Date

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COMMUNITY SE APPLICA/MON RECEIVED OFFICE OF THE SEP 1 7 200mm ty Advisory Commission, belon applying for (Type or Print Clearly) PLEASE ANSWER ALL QUESTIONS COMPLETELY Name Middle Address Number Street Apt. # <u>ranker@attbi.com</u> Email Address Home Telephone Are you a United States Citizen? Yes How long have you lived in Milpitas? 6 years Business Telephone Information Technology Education: College, Professional, Vocational, or other schools attended Major Subject Date Degree School of Communication Electronics Ufah State University Analoge & Digital t 982 List the community organizations to which you belong or have belonged (additional information may be attached); Date Name of Organization Chair? Member? Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached): As a father, husband, home and business owner I have a desire to help my community to be a great place to live and work. My professional career as project manager anothes me to apply technical and political experience from a business context to civic service. I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true. Sept. 9th, 2002

CITY OF MILPITA

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

CITY OF MILPITAS INFORMATION DESK

FEB 14 2003

PLEASE ANSWER ALL QUESTIONS COMPLETELY

### CITY OF MILPITAS COMMUNITY SERVICE

APPLICATION

Commissias

OMMISSION APPLYING FOR Name First Middle Address Number Street Apt. # Home Telephone Are you a United States Citizen? \_ VØ S How long have you lived in Milpitas? Present Employer Business Telephone Address Education: College, Professional, Vocational, or other schools attended Date Degree List the community organizations to which you belong or have belonged (additional information may be attached): Date 1995 n Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached): I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I

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Date

hereby certify that all statements contained in this application are true.

gnáture

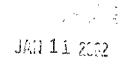


## City of Minditas Community Service Application

|                          |                                     |                               | •                                     | •                                     | ′ •                      |
|--------------------------|-------------------------------------|-------------------------------|---------------------------------------|---------------------------------------|--------------------------|
| (Type or Print Cl        | early)                              |                               | Economic Develop.                     | nearl Com.                            | Poule & Recreotion       |
| PLEASE ANSW              | ER ALL QUESTIC                      | NS COMPLETELY                 | COMMISSIO                             | N/COMMITTEE                           | APPLYING FOR:            |
| NESTO                    | n #1                                | 0                             | SEX010                                | M commi                               | estou.                   |
| Name: First              | <u> </u>                            | Middle                        | LUNA,                                 | SR.                                   |                          |
|                          |                                     | Middlo                        | Last                                  |                                       |                          |
| Address:                 | Street Number                       |                               |                                       | Apt. #                                |                          |
|                          | Marine South Control of the Control |                               |                                       | Αρι, π                                |                          |
| Home Telephone           | )                                   |                               | e-ma                                  | ail address                           |                          |
| YES                      |                                     |                               |                                       | 2 YRS                                 | )                        |
| Are you a United         |                                     | <del></del>                   | How long ha                           | ve you lived in M                     | ilpitas?                 |
| Businessm                | nen - sell e                        | Milpitar CA. 95               |                                       |                                       | •                        |
| Present Employe          | er:                                 | ,                             | Business Tel                          | ephone                                |                          |
| 880 Los                  | Positos Dr.                         | Milpitar CA. 95               | -035                                  | emi-retir                             | red                      |
| Business Addres          | :8:                                 |                               | Occupation                            |                                       |                          |
| <b></b>                  |                                     |                               |                                       |                                       |                          |
| Education: If app        | lying for Youth Advis               | ory Commission, please Indica | ite grade/school:                     | · · · · · · · · · · · · · · · · · · · | <del></del>              |
| College, Professiona     | l, Vocational or other              | schools attended              | Major Subject                         | Date                                  | Dograd                   |
| 1                        |                                     | ANT ENGINEER                  | CERTIFIED ENGR                        |                                       | Degree                   |
| 1                        |                                     | MUNITY COLLEGE                |                                       | 1993                                  | CERTIFICATION            |
| _                        | חתודה סף                            |                               | COMPUTER AIDED DES &                  |                                       | CETETIPICA PLOKE         |
|                          | -1.75-                              |                               | MECHANICAL ENG'S                      | 1965                                  | BSME                     |
|                          |                                     |                               |                                       |                                       |                          |
|                          |                                     |                               | <u></u>                               |                                       |                          |
| List the communi         | ty organizations to                 | which you belong or have      | e belonged (additional informa        |                                       |                          |
|                          | <del></del>                         | Name of O                     | rganization                           | Offic                                 | er/Member                |
| 1989                     | AMERICAN                            | INST. OF PLANT                | ENGINEER                              | M                                     | EHBER                    |
| 1982                     | AMERICAN S                          |                               | REFRIGERATION & A                     |                                       |                          |
| 1992-94                  | 3141 CON                            | VALLEY LIONS                  | CLUB                                  |                                       | VICE PLESIPENT           |
| 1998-92                  | FIL - AH                            | ASSOCIATION OF                | MILPITAS                              |                                       | SIDENT                   |
| 1992-96                  | FILIPINO                            | COMMUNITY OF S                | PNTA CLARA COUNT                      | J                                     | VICE PRESIDENT           |
| Briefly describe th      |                                     |                               | you feel would be an asse             |                                       |                          |
| I was a pro              | rict enginee                        | r & maintenance               | MANA-9CY IN a co.                     | r (additional Inform                  |                          |
|                          |                                     |                               |                                       |                                       | npany, I supervis        |
| 1990 - 2002              |                                     |                               | 18/-1990 . I aw                       |                                       | _                        |
| ARTE COMMI               | 1510212 010                         | マールト レイル・カノブン・トー              | Apartment complex                     |                                       |                          |
| l have sufficient tim    | e to devote to this r               | esponsibility and will attend | the required meetings if I am         | appointed to fill a                   | future vacancy. I hereby |
| Jertily triat all States | ments contained in                  | this application are true.    |                                       |                                       | 2 10                     |
| //                       | TO A                                |                               | 2-19-2003                             |                                       |                          |
| Signature:               | ator R. Lund                        | St.                           | Date:                                 |                                       | *                        |
| Appointments to con      | omissions are made                  | hy the Mayor with the concur  | rence of the City Council. App        |                                       | RECEIVED THE             |
| wo years from the        | date submitted un                   | ess renewed by the applica    | rance of the Ony Council. App<br>ant. |                                       |                          |
|                          |                                     |                               |                                       | La l                                  | ED E CLERK               |
|                          | NOTE: ALI                           | L COMMUNITY SERVICE           | APPLICATIONS ARE PU                   | IBLIC RECORD                          | CITY OF MILPITAS         |
|                          | wan dire                            | ctly to: City Clerk, 455 E    | E. Calaveras Blvd., Milpita           | is, CA 95035                          | CHY OF HIME              |

## BOA 0006

# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Community Advisory Commission

|                       | NARINDER   |  | k                                       | M                 | ELANI  |
|-----------------------|--|--|---|-------------------|--|
| Name                  | First  |  | Middle                                  |                   | EHARU<br>Last  |
|                       |  |  |   |                   | and the state of t |
| Address               | Number   |  | Street                                  |                   | Apt. #   |
|                       |  |  |   | nmeho             | 124 60 Vahor Com   |
|                       | Home Telephone   |  |   | e-mail A          | ATLI @ Yahao. Com  |
|                       | Are you a United States Citizen  | yes_   | How long                                | have you lived i  | n Milpitas? 6 425  |
| IN                    | HALE Therapeut   | ic systems                                       |   |                   | Water Street Street  |
|                       |  |  |   |                   | s Telephone  |
| 150                   | Industrial Rd  | San C  | arlos, CA 9407                          | 0-6252            | MFG Tech   |
| Address               |  |  |   | Occupa            | tion   |
| Education             | on:  |  |   |                   |  |
| College,              | Professional, Vocational, or other s   | schools attended                                 | Major Subject                           | Date              | Degree   |
| D.A.                  | College Punyah Univ  | ersity INIDIA                                    | Business Arts                           | 1972              | BA   |
| Yuba                  | r college Yuba city  | California                                       | Business                                | 1974-197          |  |
| situatu               | onal leadership and man  | agement  | Management                              | Dec 2000          | Course Certified   |
|                       | <u>,                                      </u>                                   |  |   |                   | <u> </u>   |
| List the c            | community organizations to which y   | ou belong or have t                              | pelonged (additional informati          | on may be attac   | ched):   |
| Date                  |  |  | Organization                            |                   | Officer / Member   |
| 1996                  | Radio Geel S   | unceet co  | ommunity talks                          | how host          | Talk show host   |
| 1997                  | SIKH FOUNDATED   | 18 OF MILPI                                      | ommunity talk s<br>TAS Community so     | Ervice 1          | MEMBER   |
|                       |  |  |   |                   |  |
| <del></del>           |  |  |   |                   |  |
|                       |  |  |   |                   |  |
| Briefly de            | escribe the personal qualifications y  | ou possess which y                               | ou feel would be an asset (ac           | dditional informa | ation may be attached):  |
| IAm                   | PRENT OF GANIZATA  | HE COMMUNO                                       | 174 SERVICE                             | SINGE             | 1996 W174  |
| DI [=]=               | ERENT OLGANIZATA   | ons, fresz                                       | NTH THERE                               | ARE ON            | thy 7600   |
| 11957                 | TINTOMY I AM   | WORKING  | with,                                   |                   |  |
|                       |  |  |   |                   |  |
| have sur<br>nereby ce | fficient time to devote to this respor<br>ertify that all statements contained i | nsibility and will atte<br>n this application ar | nd the required meetings if ( are true. | am appointed to   | fill a future vacancy.   |
| <u> </u>              | Marinell Mola  |  |   | 10 7.             | 20   |
|                       | Varinda MeLana<br>Signature  |  |   | 08 Jan            | Date   |

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

#### **CITY OF MILPITAS COMMUNITY SERVICE APPLICATION**

OCT 0 9 2001

RECEIVED

| (Type or P<br>PLEASE   | rint Clearly)<br>ANSWER ALL QUES                    | TIONS COMPLETEL                                 | Y   | Arts                          | /Liabi                | rary / CAC APPLYING FOR                       |       |
|------------------------|---|---|---|-------------------------------|-----------------------|---|-------|
| Sa                     | PHAN.   | SINGH   | MEHARU  |                               |                       |   |       |
| Name                   | First   | Middle  | Last  |                               | Home Tel              | lephone                                       |       |
|                        |   |   |   |                               |                       | •   |       |
| Address                | Number  | Str   | eet   |                               | Apt.#                 |   |       |
| •                      | Are you a United States                             | Citizen? VES                                    | How long have   | you lived in Mi               | Initae?               | 4 YR.   |       |
| REAT                   |   | ,   | 12011 10119 11410   | you have in wh                | rpraste               |   |       |
| Present E              | D-RITE COR  | <u> </u>  |   |                               | Business              | Telephone                                     |       |
|                        | ,   |   | THE ARRIVE  |                               |                       | -   |       |
| Address                | LOS COCAES  | 31 191211                                       | TAS CA 950  | 735                           | Occupation Occupation | ICTION SWEERUNG                               | シスコ   |
| 17 d d                 |   |   |   | ,                             | Occupatio             |   |       |
| Education              | 1:  |   |   |                               |                       |   |       |
|                        | rofessional, Vocational or o                        |   | Major Subject   | Date                          | <u> </u>              | Degree  |       |
| Tay Day                | COLLEGE HOSA  | MAK YUR (PB)                                    | POL. SCIENCE, ECO   | NOMICS 19                     | 69                    | YES   | 4     |
| Tex Du                 | <del></del>   |   |   | <del></del>                   | <del> </del> -        | **************************************        |       |
| <del></del>            |   |   |   |                               |                       |   | -     |
| ist the e              |   | 41-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-           | 1   |                               |                       |   |       |
| List the co            | mmunity organizations                               | to which you belong o                           | or have belonged (addition  | al information n              | nay be attac          | ched):  |       |
| Date                   | ··········  | Name of Organiza                                |   |                               |                       | Chair?Member?                                 |       |
| PR1L, 199              |   |   | WATSONVILLE   | . '                           | HO                    | ST. MEMBER                                    |       |
| <del>-</del>           | LIFE MEM  | BER OF SIKK                                     | 1 FOUNDATION of 1   | WILPITAS                      | M                     | EMBER   | _     |
|                        |   |   |   |                               |                       |   | _     |
| I HA                   | VE AN EXCELL  | ENT EDUCAT                                      | which you feel would be a   | v). I stu                     | D/ED T                | TURISPRUDENCE                                 | _]    |
| 100                    | 2 11771 88AC  | VICH T ESPIC                                    | MAN ENGLISH 3   | CAN SYE                       | OK HN                 | MOI YUTABI, WROW                              | 1     |
| TALK                   | SHOW HAST   | AT OUR CO                                       | EN 164 COMM   | DONE STA                      | TV 5711               | 1 DERVING F                                   | MACH  |
| have suff<br>ereby cer | icient time to devote to tify that all statements c | this responsibility and ontained in this applic | ED THE COMMO<br>MALLITY RA<br>SIKH COMMO<br>will attend the required mation are true. | MITYMICA<br>eetings if I am a | Ppointed to           | AM A GOOD U.SA.C. of fill a future vacancy. I | 1713A |
| Jo                     | Ley IL  | -   |   |                               | 9/2                   | 8/01  |       |
| ~                      | "Signatu  | re  |   |                               |                       | Date  |       |

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| 19 10 -  |  | )                            |                                 |             |
|--|--|------------------------------|---------------------------------|-------------|
| CITY   | OF MILPIT                              | AS                           |                                 |             |
| OFFICE OF THE COMM   | UNITY SERV                             |                              |                                 |             |
| OF CHYCLER AF  | PLICATION                              | (                            | AC                              |             |
| (Type or Print Clearly) TOTAL QUESTIONS COMPLETELY   |  | Bicyle                       | ransportation.                  | Hee         |
| ELAGE ANOVER A GOESTIONS COMPLETELY  | . 1                                    | COMMISSI                     | ON APPLYING FOR                 |             |
| Name First   | H. Middle                              | <u>Star</u>                  | 101EVIC                         |             |
| N 100 160 187 1861   |  |                              |                                 |             |
| Address Number   | Street                                 | acla. *                      | Apt. #                          |             |
| Home Telephone   |  | nstan ole<br>e-mail Ad       | evicamusd. o                    | rg          |
| Are you a United States Citizen?   |  | g have you lived in          | Milpitas?_20yrs,                | -           |
| Milpitas United School   | 1 District                             | Business                     | Telephone                       | <del></del> |
| 1331 E. Calaveras Blud   | •                                      | Free                         | Sprotavu                        |             |
| Address  |  | Occupation                   | on d                            |             |
| Education: If applying for <u>Youth Advisory Commissio</u>   | <u>n,</u> please indicate grade/scl    | hool:                        |                                 |             |
| College, Professional, Vocational, or other schools attended   | Major Subject                          | Date ·                       | Degree                          |             |
|  |  |                              |                                 |             |
|  |  |                              |                                 |             |
| List the community organizations to which you belong or have   | helonged (additional inform            | ation may be attach          | ed/)                            |             |
| Ph. 1  | of Organization                        | ation may be attach          | Officer / Member                |             |
| 91-98 Bay Scart Tro  | 00p 170                                |                              | Treasurer                       |             |
| 75-41 RUSSAI Magle D   | COOL PIA                               |                              | xcretary                        |             |
|  |  |                              |                                 |             |
| Briefly describe the personal qualifications you possess which   | you feel would be an asset             | (additional informat         | iion may he attached):          |             |
| 丁 0  | itas Unified                           | 1 5choo                      | Districtan                      | d           |
| Department With the Knowled  | nce coperat                            | ions and<br>Workir           | Transportation                  | <u>01</u> _ |
| Operations Department  | I'would be                             | an asse                      |                                 |             |
| Sicule Transportation Adv<br>have sufficient time to devote to this responsibility and will at<br>certify that all statements contained in this application are true | isory Committend the required meetings | Hee.<br>If I am appointed to | fill a future vacancy. I hereby | ,           |
| Nawal Stanovina  | •                                      | 2/10                         | 0/03                            |             |
| Signature  |  |                              | date                            |             |

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